

## Message Text

UNCLASSIFIED

PAGE 01 STATE 069653

21

ORIGIN CU-04

INFO OCT-01 EUR-12 ISO-00 USIA-15 AGR-10 AID-05 /047 R

DRAFTED BY CU/IVP/MR: DSMCCONNELL/LC

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USIA; AGR; AID

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R 272035Z MAR 75

FM SECSTATE WASHDC

TO AMEMBASSY MADRID

UNCLAS STATE 069653

E.O. 11652:N/A

TAGS:OEXC EPAP (FERNANDEZ Y FERNANDEZ, ANTONIO) SP

SUBJECT: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION,  
APRIL 20 - MAY 19, 1975

REF: STATE 252989; MADRID A-41

URGENTLY NEED FERNANDEZ'S PROGRAM INTERESTS REQUESTED  
REFTEL. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 27 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE069653  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** DSMCCONNELL/LC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750108-1060  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t1975038/aaaaahio.tel  
**Line Count:** 41  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 252989, 75 MADRID A-41  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** hartledg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <20 JUN 2003 by RuthemTJ>; APPROVED <02 MAR 2004 by hartledg>  
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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ULTI-REGIONAL PROJECT ON FOOD AND NUTRITION, APRIL 20 - MAY 19, 1975  
**TAGS:** OEXC, EPAP, SP, (FERNANDEZ Y FERNANDEZ, ANTONIO)  
**To:** MADRID  
**Type:** TE  
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